

Government of India
Department of Atomic Energy
Heavy Water Board

Vikram Sarabhai Bhavan, 4th floor, Anushaktinagar, Mumbai - 400 094.

ADVERTISEMENT NO. HWB/5/2006

(SPECIAL RECRUITMENT DRIVE FOR STs)

Applications are invited from eligible candidates for the following posts in Heavy Water Plants at Kota (Rajasthan), Baroda (Gujarat) & Manuguru (Andhra Pradesh):

- I. Post : CATEGORY - I TRAINEE
No. of posts : 12 (Reserved for ST Only)

Educational Qualifications :

Sl. No.	Discipline	Educational Qualification
1.	Chemical / Mechanical	Diploma / Licentiate in Chemical / Mechanical Engineering with minimum of 60% marks (3 years after SSC).

Number of Vacancies:

Sl. No.	Discipline	Number of vacancies			
		HWP (Kota)	HWP (Baroda)	HWP (Manuguru)	Total
1.	Chemical / Mechanical	04	02	06	12

NOTE : The candidates who have passed M.Sc./ Degree in Engineering/AMIE/ equivalent or appearing for M.Sc. / Degree in Engineering /AMIE/equivalent (final year) will not be considered and hence need not apply.

II. Post : CATEGORY - II TRAINEE

No. of posts : 05 (Reserved for ST Only)

Educational Qualifications :

Sl. No.	Discipline	Educational Qualification
1.	Mechanical	SSC (10 years of schooling) or equivalent with a minimum of 60% marks in aggregate PLUS ITI certificate in Mechanical / Instrument-Mechanic of not less than 2 years duration / NCTVT of not less than 3 years duration.
2.	Instrument Mechanic	
3.	Process /Plant Operator	Higher Secondary or equivalent examination (10+2 or 12 years schooling duration) with minimum 60% marks in aggregate with Physics, Chemistry, Mathematics and English.

Number of Vacancies:

Sl. No.	Discipline	Number of vacancies			
		HWP (Kota)	HWP (Baroda)	HWP (Manuguru)	Total
1.	Mechanical	--	01	--	01
2.	Instrument- Mechanic	--	02	--	02
3.	Process / Plant Operator	01	--	01	02

NOTE: The candidate who have passed B.Sc./Diploma in Engg. / AMIE / Degree in Engg. / equivalent or appearing for B.Sc. / Diploma in Engg. / AMIE / Degree in Engg. / equivalent (final year) will not be considered, and hence need not apply.

AGE LIMIT AS ON 01.07.2006 :

Minimum 18 years and maximum 25 years for Category I Trainees.

Minimum 18 years and maximum 22 years for Category II Trainees.

Physical Standards for Category – I and Category – II Trainees :

- (i) No deformity.
- (ii) Night or Colour blindness shall be a disqualification.
- (iii) Soundness of ear-drums.

Appointment of the selected candidates will be subject to their medical fitness including the soundness of ear drums and suitability to wear the safety gears. Those who do not have the above physical standards and those who have perforated ear drums need not apply.

- (iv) Minimum height : 160 cms.
(v) Minimum weight : 45.5 Kgs
(vi) Vision : 6/6 (without wearing glasses or any other aid)

Candidates who are not meeting the above physical standards will not be interviewed.

Further information for Category I and Category II Trainees:

(a) **Selection :** A written examination of not less than one hour duration (objective type) will be conducted and the successful candidates will be interviewed for selection for imparting Training. **Written test/Interview will be conducted in Kota (Rajasthan) and Hyderabad (Andhra Pradesh) simultaneously.**

Candidates applying for the post of CAT - I & CAT- II will be given an option to answer in Hindi / English at the time of Written Exam / Interview.

(b) **Stipend during Training :**

For Category I Trainee : Rs. 6,500/- p.m. (consolidated and no allowances are admissible) plus Book Allowance of Rs. 1,500/- **(as one time grant).**

For Category II Trainee : Rs. 4,000/- p.m. (consolidated and no allowances are admissible) plus Book Allowance of Rs. 1,500/- **(as one time grant).**

(c) **Duration of Training** : One year

(d) **Post / Grade after successful completion of training :**

Upon completion of the training, the Trainees will be considered for absorption in one of the following grades depending on the performance during the period of training and interview to be held at the end of the training.

For Category I Trainees - Scientific Assistant 'B'

For Category II Trainees - Tradesman 'B' or Tradesman 'C' as the case may be

However, Trainees who secured less than the marks prescribed for absorption will not be absorbed and will be discharged from training. Absorption of the Trainees is further subject to availability of vacancies and also subject to the actual need. The empanelled Trainees will be offered appointment as and when vacancies occur if they could not be absorbed immediately on completion of training.

Scale of pay and emoluments after absorption of Category I / Category II Trainees as Scientific Assistants 'B', Tradesman 'B' / 'C' :

Category I Trainees : **Scientific Assistant / B – Rs. 5500-175-9000**
[Total emoluments at the minimum of the scale would be approximately Rs. 10,230/- p.m. + House Rent Allowance and City Compensatory Allowance as applicable.]

Category II Trainee : **Tradesman /B - Rs. 3200-85-4900**
[Total emoluments at the minimum of the scale would be approximately Rs. 5,952/- p.m. + House Rent Allowance and City Compensatory Allowance as applicable.]

Tradesman /C - Rs. 4000-100-6000
[Total emoluments at the minimum of the scale would be approximately Rs. 7,440/- p.m. + House Rent Allowance and City Compensatory Allowance as applicable.]

(e) **BOND:** The selected candidates will have to execute a bond in the prescribed form to complete the training and serve Heavy Water Board / Heavy Water Plants or any other constituent Unit of DAE, if offered appointment after the training, for a period of 4 years after absorption. A trainee who fails to complete the training or serve the Government for 4 years if offered appointment will be liable to pay to the Government a sum equivalent to entire aggregate amount of stipend received by him during the period of training alongwith interest thereon.

(f) During the period of training and thereafter, the candidates will be required to attend to round-the-clock shift duties. The place of initial Training will be at Heavy Water Plant (Manuguru) , Andhra Pradesh and later part of training will be at respective Heavy Water Plants to which they are likely to be allotted. All Trainees will have to stay in the Hostel of HWP(Manuguru) during the period of training, if accommodation in the hostel is offered.

GENERAL INSTRUCTIONS:

- 1. Age Relaxation for:**
- a) ST – Relaxation upto 5 years
 - b) Relaxable in case of departmental candidates who are working in the same line or allied cadre and having substantial or extraordinary working experience.
 - c) Reservation for ex-servicemen will be provided as per rules in specific disciplines/trades.

Relaxation in the upper age limit of 5 years shall be admissible to persons who had ordinarily been domiciled in Kashmir division of the state of Jammu & Kashmir during the period from 1st day of January 1980 to 31st day of December, 1989 provided that the relaxation in the upper age limit for appearing at any examination shall be subject to the maximum number of chances permissible under the relevant rules.

Certificate regarding proof of residence - Any person intending to avail of this relaxation of age limit admissible under rule 3 shall submit a certificate from:

(a) the district magistrate in the Kashmir division within those jurisdiction he had ordinarily resided.

OR

(b) any other authority designated in this behalf by the government of Jammu & Kashmir to the effect that he had ordinarily been domiciled in the Kashmir division of the state of Jammu & Kashmir during the period from the 1st day of January, 1980 to the 31st day of December, 1989.

2. The nature of duties to be performed by the above categories involve working in round the clock shift duties, in operational plants and areas located at various parts of the country.
3. **Outstation ST candidates** called for written exam / interview for the above mentioned posts will be paid second class rail fare or actual fare whichever is less from the place of their normal residence to the place of written exam / interview and back by the shortest route subject to the production of tickets/ ticket number etc. However, Travelling Allowance is not admissible to those candidates who are already in Central / State Government services, Central / State Government Corporation, Public Undertakings, Local Institutions and Panchayats.
4. Candidates selected against this advertisement are likely to be posted at Heavy Water Board / any of the Plants, but are liable to serve in any part of India and in any constituent unit of the Department of Atomic Energy as may be required in public interest.
5. The candidates appointed will be governed by New Contributory Pension Scheme effective from 01.01.2004.
6. The vacancies shown above are provisional and liable to vary. In case the vacancy position for any category is reduced or even made nil, HWB is not liable to compensate the applicant for consequential damage/loss.
7. Before applying for the post the candidates should ensure that he/she fulfills all the eligibility norms. The candidates should have the requisite Educational/Technical qualifications from recognized University/Institute as on the date of submission of the application and should enclose with their application attested copies by gazetted officer, certificates, marksheets in support of having the requisite qualification.
8. Persons working under Central / State Government / Public Sector Undertakings / Autonomous Bodies etc. should submit their applications through proper channel. They may, however, send advance copy of the application along with enclosures as detailed above to the address given below. But the advance copy will not be processed unless the original application is received through proper channel.

HOW TO APPLY

- (1) Application should be made on good quality white A-4 size plain paper and should be in conformity with the format prescribed in proforma given overleaf. Candidates are advised to ensure that the application is legible, preferably typed in English or Hindi only.
- (2) The Candidate's Name, Address with Pin Code, Date of Birth should be written legibly in English in bold capital letters, even if a Candidate fills-in application form in Hindi.
- (3) The Application and the outer cover should be superscribed as "Application for the post of _____ & Discipline_____ against Advertisement No. HWB/5/2006."
- (4) **PHOTOGRAPH:** A recent passport size photograph should be affixed on the right hand top corner of the application. One additional copy of passport size photograph should also be sent along with the application.
- (5) ATTESTED COPIES OF **CERTIFICATES OF**
 - i) Educational / Technical qualification (supported by appropriate marksheets indicating the subject offered at the examinations).
 - ii) Date of birth proof.
 - iii) Experience Certificates specifically stating the kind of work done should accompany the application.
 - iv) Certificates issued by the Competent Authority regarding their claim that they belong to ST in the prescribed proforma.
 - v) Discharge from Defence Service (applicable to ex-defence personnel only).
 - vi) Land looser certificate issued by Competent Authority [applies to land loosers of Heavy Water Plant (Manuguru) only]
- (6) Incomplete application and those, which are not in the prescribed form, are liable to be rejected.
- (7) **Complete application should be sent to the ADMINISTRATIVE OFFICER-III, HEAVY WATER BOARD, VIKRAM SARABHAI BHAVAN, 4TH FLOOR, ANUSHAKTINAGAR, MUMBAI - 400 094, MAHARASHTRA so as to reach not later than 30th August, 2006. Applications received after this date will not be considered.**

- (8) Candidates may note that the Heavy Water Board / Heavy Water Plants reserves the right to increase or decrease the number of Trainees depending upon the actual requirement. The filling up of the vacancies indicated in this Advertisement is also subject to approval of Competent Authority and may not be filled up if decided otherwise by Competent Authority in terms of the orders received from Government from time to time.
- (9) Applications which are not in conformity with the requirements indicated in the advertisement e.g. applications which are not in the prescribed format or are not accompanied by the attested copies of certificates, photograph will be rejected. In case the response is more the number of candidates to be called for written test / interview will be restricted based on the higher percentage of marks. The maximum marks on the basis of which candidates to be called for written test / interview will be restricted and may not be uniform among different categories, Disciplines / Trades and reserved categories as it depends upon the response from the candidates. Thus all the candidates having minimum percentage of marks prescribed in the Advertisement may not be called for written test / interview.
- (10) In case the response is more, the screening will be restricted to those with higher percentage of marks.
- (11) **WARNING:** Applications which are not in conformity with the requirements indicated and which are not in the prescribed form or are not accompanied by the attested copies of certificates, and photograph will be rejected. If the post and code no. is not indicated on the top of the envelop & the application, the same will not be entertained.
- Mere fulfilling of requirements as laid down in the advertisement does not qualify an applicant for the Written Exam / Interview. No correspondence will be entertained with the candidates not called for interview / appointment.
- (12) This advertisement is available on HEAVY WATER BOARD website at **www.heavywaterboard.org**

CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION

PROFORMA FOR APPLICATION

FOR OFFICE USE ONLY

**Application No. :
Date of Receipt :**

**Affix Passport
size
Photograph**

Advertisement No. HWB/5/2006

Name of the Post: _____ **Discipline :** _____

1. Name in full beginning with surname (in block letters) : _____
(Surname) (First Name) (Middle Name)

2. Date of birth (in Christian era) : _____

a) Age as on 01.07.2006 : _____ Years _____ Months _____ Days

3. Marital Status : Married Un-married

4. Nationality : _____

5. i) Address in block letters for correspondence (with State, Pin code, Telephone No. with STD codes) :

Nearest Railway Station : _____

ii) Permanent Address (with State, Pin code, Telephone No. with STD codes) :

6. (a) Whether the applicant belongs to : SC ST OBC GEN
Scheduled Caste/Scheduled Tribe/
Other Backward Class/General

(b) Please mention the name of the Caste/Tribe : _____

7. Whether belongs to Minority Community : _____
[Muslim/Christian/Sikh/Any Other(Please Specify)]

8. Whether belongs to Ex-servicemen/Domiciled: _____
in Kashmir (If Yes, Specify)

9. (a) Do you have any physical disability. (If Yes, Specify) : _____

(b) Mention the percentage of disability : _____

10. Educational and professional qualifications from SSC onwards :-

Examination	University / Board / Institution	Year of Passing	Main Subjects/ Specialisation	% of Marks	Class Obtained

11. Indicate the course of study if any you are continuing presently :

Course	University / Board / Institution	Full Time/ Part Time	Duration of Course	No. of Semester / Subjects completed	Marks Obtained

12. Experience (particulars of all previous and present employment are to be furnished)

Name & address of employer	Post	Whether under Central or State Govt. Public Sector Undertaking	Period of service		PMT / Temp	Total Experience	Nature of Work
			From	To			

13. Details of relatives employed in DAE or its Constituent Units:-

Sr. No.	Name	Relationship	Unit	Post

14. Physical Standards:

Height : _____ cms. Vision : _____

Weight : _____ kgs.

15. Location preferred for Written Exam / Interview: a] Kota b] Hyderabad

16. Are you under any contractual obligation to serve the Central/State Government /any other Public Sector Undertaking/Autonomous bodies ? If so, please furnish full details :

17. Whether the applicant has ever served in Central (including Defence) / State Government/Public Sector Undertaking/Autonomous Bodies and received / is in receipt of any pension, gratuity or employer's share to the Provident Fund ? If so, please furnish full details:

18. Option to answer at the time of Written Exam / Interview : Hindi English

19. List of documents (as per check list to be attached to the application):

DECLARATION:

I hereby certify that the above stated information is factually correct to the best of my knowledge and belief. I have not suppressed any information and in case I have given wrong information or suppressed any fact, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances which might impair my fitness for the above assignment.

Place:

Date:

Signature of the Candidate

CHECK LIST FOR THE CANDIDATES (TO BE ATTACHED TO THE APPLICATION)

Put 'V' in the boxes applicable

- | | | | |
|----|---|---|--------------------------|
| 1. | Copy of the application completed and attached | : | <input type="checkbox"/> |
| 2. | Photograph affixed on the application and an additional copy of photograph attached with application. | : | <input type="checkbox"/> |
| 3. | Application signed | : | <input type="checkbox"/> |
| 4. | Location of Written Exam/Interview mentioned in the Application. | : | <input type="checkbox"/> |
| 5. | <u>An attested copy of each of the following certificate is attached :</u> | | |
| a) | Date of Birth certificate | : | <input type="checkbox"/> |
| b) | Caste Certificate (if applicable) | : | <input type="checkbox"/> |
| c) | Educational & Technical qualification | : | <input type="checkbox"/> |
| d) | Experience certificate | : | <input type="checkbox"/> |
| e) | Certificate regarding proof of residence in the State of Jammu & Kashmir (if applicable) | : | <input type="checkbox"/> |
| f) | Discharge Certificate from Defence Services
(if applicable) | : | <input type="checkbox"/> |

Date:

Signature: _____