

Government of India  
Department of Atomic Energy  
**Heavy Water Board**  
Vikram Sarabhai Bhavan, 4th floor, Anushaktinagar, Mumbai - 400 094.

**ADVERTISEMENT NO. HWB / 01 / 2010**

**(Last Date of Receipt of Application 30.06.2010)**

Applications are invited for the following posts:

**POST NO. 01** : CHIEF FIRE OFFICER/A  
**NO. OF POST** : 01 (UR) for Heavy Water Plant (Manuguru) , Andhra Pradesh

**EDUCATIONAL QUALIFICATION**

- (a) i. Passed SSC or equivalent examination with Physics and Chemistry plus passed the Divisional Officer's Course from the National Fire Service College or from CISF Fire Training Centre.  
**OR**  
Graduate/ Associate Member of the Institute of Fire Engineers, India/ London.

**EXPERIENCE** : **[REQUIRED WITH QUALIFICATION MENTIONED AT (i) ABOVE]**

Minimum experience of 12 years not below the rank of Station Officer out of which minimum 6 years experience not below the rank of Deputy Chief Fire Officer in a well established whole time fire services organization is essential.

**OR**

- ii. B.E. in Fire Engineering.

**EXPERIENCE** : **[REQUIRED WITH QUALIFICATION MENTIONED AT (ii) ABOVE]**

Minimum experience of 08 years not below the rank of Station Officer out of which minimum 6 years experience not below the rank of Deputy Chief Fire Officer in a well established whole time fire services organization is essential.

**(b) Age Limit (as on 01.01.2010)**: Upper age limit is 40 Years ( Relaxation in the upper age will be allowed in the case of departmental candidates with longer experience & outstanding merit )

**Note** : Should possess a valid Heavy Vehicle Driving Licence and must be fully conversant with the operation and maintenance of fire engines, fire pumps and other fire fighting equipments.

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**POST NO. 2** : **DEPUTY CHIEF FIRE OFFICER/A**  
**NO. OF POST** : 01 (UR) for Heavy Water Plant (Manuguru) , Andhra Pradesh

**EDUCATIONAL QUALIFICATION**

1. Passed SSC or equivalent examination with Physics and Chemistry plus passed the Divisional Officer's Course from the National Fire Service College or from CISF Fire Training Centre.  
**OR**  
Graduate/ Associate Member of the Institute of Fire Engineers, India/ London.

**EXPERIENCE** : **[REQUIRED WITH QUALIFICATION MENTIONED AT (1) ABOVE]**

Minimum experience of 06 years not below the rank of Station Officer in a well established whole time fire services organization is essential. (out of which minimum 3 years of relevant experience is required in respect of candidates without B.E.(Fire) degree after obtaining the requisite qualification i.e. Divisional Officer's Course or Graduate/ Associate Member of the Institute of Fire Engineers, India / London)

**OR**

2. B.E. in Fire Engineering.

**EXPERIENCE** : **[REQUIRED WITH QUALIFICATION MENTIONED AT (2) ABOVE]**

Minimum experience of 02 years not below the rank of Station Officer in a well established whole time fire services organization after obtaining B.E. in Fire Engineering.

**3. Age Limit(as on 01.01.2010)**: Upper age limit is 40 Years ( Relaxation in the upper age will be allowed upto 50 years in the case of departmental candidates with longer experience & outstanding merit )

**Note**: Should possess a valid Heavy Vehicle Driving Licence and must be fully conversant with the operation and maintenance of fire engines, fire pumps and other fire fighting equipments.

The post of CFO/A or DCFO/A will be filled in HWP(Manuguru) depending upon the availability of suitable candidates.

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**POST NO. 3** : SCIENTIFIC OFFICER/C (MEDICAL-GENERAL MEDICINE)  
**NO.OF POSTS** : 01 (UR) for Heavy Water Plant (Manuguru), Andhra Pradesh

**EDUCATIONAL QUALIFICATION** : M.B.B.S. + relevant Post Graduate Diploma including D.R.M or equivalent  
**OR**  
M.B.B.S. with One Year Experience.

**NOTE :**

- 1) Mandatory Internship will not be counted as experience.
- 2) Candidates with Institutional experience after obtaining registration as Medical Officer will be given preference (**Not applicable for MBBS+ Post Graduate Diploma Candidates**).
- 3) In case of M.B.B.S., the candidates with one year experience will be considered for an additional increment at the time of recruitment.

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**POST NO. 4** : SCIENTIFIC ASSISTANT/B (CHEMISTRY - LABORATORY)  
**NO.OF POST:** 09 [02 (SC) - HWP (Baroda),Gujarat, 03 (UR) -TDP,HWB,Mumbai  
01 (OBC)- HWP(Kota),Rajasthan), 02(UR)-HWP(Manuguru), A.P,  
01 (UR)-HWP(Talcher), Orissa

**EDUCATIONAL QUALIFICATION** : Minimum 60% Marks in aggregate in B.Sc. with Chemistry as Principal and Physics and Mathematics as Subsidiary.

**Age limit (as on 01.01.2010)** : Minimum 18 years and maximum 25 years

**NOTE:** The candidates who have passed M.Sc./ Degree in Engineering/AMIE/ equivalent or appearing for M.Sc. / Degree in Engineering /AMIE/equivalent (final year) will not be considered and hence need not apply. Mathematics at HSC (10+2) level is essential.

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**POST NO.5** : STENOGRAPHER GRADE III  
**NO. OF POSTS** : 01 (UR) - (Reserved for candidates with Locomotor Disability or Cerebral Palsy) for HWP (Baroda), Gujarat,  
01 (UR) for HWP(Manuguru),Andhra Pradesh  
03 (UR)- (One post is reserved for candidates with Locomotor Disability or Cerebral Palsy) for HWB (C.O.), Mumbai  
02 (01-UR, 01-ST) for HWP (Kota), Rajasthan  
03 (01-ST,02-UR) for Directorate of Purchase & Stores, Mumbai

**EDUCATIONAL QUALIFICATION** :

- i) Matriculation or equivalent with 50% marks
  - ii) Minimum speed of 80 wpm in English Stenography and 30 wpm in English Typewriting.
- Desirable** : i) Knowledge in Hindi Stenography / Hindi Typing.  
ii) Knowledge of Computer Application, Data Entry & Data Processing

**Age limit(as on 01.01.2010):** Minimum 18 years and maximum 30 years (Relaxable upto 40 years for Government servants in accordance with the orders issued by the Central Government.)

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**POST NO. 6** : JUNIOR HINDI TRANSLATOR  
**NO. OF POSTS** : 01 ( OBC) - HWP (Baroda), Gujarat

**EDUCATIONAL QUALIFICATION** :

Master's Degree of a recognised University in Hindi / English, with English/Hindi as a main subject at degree level. **OR**

Master's Degree of a recognised University in any subject with Hindi and English as main subject at degree level. **OR**

Master's Degree of a recognized University in any subject with Hindi/English medium and English/Hindi as a main subject at a degree level. **OR**

Master's Degree in Hindi/English or in any other subject with Hindi/English medium, with English / Hindi as main subject or a medium of examination at degree level. **OR**

Bachelor's degree with Hindi and English as main subject or either of the two as medium of examination and the other as main subject plus recognized Diploma /Certificate course in translation from Hindi to English and vice-versa or two years experience of translation work from Hindi to English and vice-versa in Central/State Government offices including Government of India undertaking.

**Age Limit (as on 01.01.2010):** Not more than 33 years. (including the relaxation admissible as per the extant orders to OBC candidates (Relaxable upto 43 years in case of Central Government servants)

**POST NO.7 : Stenographer Grade - II**  
**NO. OF POSTS : 01 (UR) - HWP [Baroda], Gujarat , 02 (UR) - HWP(Kota), Rajasthan ,**  
**02 (01-UR/01-OBC), HWB(CO), Mumbai,**  
**09 (SC-01, ST-01, OBC -01, UR-06) for Directorate of Purchase & Stores, Mumbai**

**EDUCATIONAL QUALIFICATION :**

- i) Matriculation or equivalent  
 ii) Minimum speed of 100 wpm in English Shorthand and 45 wpm in English Typewriting.

**Desirable:** i) Knowledge in Hindi Stenography / Hindi Typing.

- ii) Knowledge of Computer Application, Data Entry & Data Processing.

**Note :** Candidates who qualify in the Stenography test of 120 w.p.m. of 7 minutes duration will rank above the candidates who qualify 100 w.p.m. of 7 minutes duration.

**Age limit(as on 01.01.2010):** Minimum 18 years and maximum 27 years ( Relaxable upto 40 years for Government servants in accordance with the orders issued by the Central Government.)

**GENERAL INSTRUCTIONS :**

**1 PAY BAND :**

Post No.	Name of the Post	Pay Band	Entry Pay (*)		
			Pay in the Pay Band	Grade Pay	Total
01.	CFO/A	Pay Band of Rs. 15600-39100 with Grade Pay of Rs. 6600 (PB-3).	18750	6600	25350
02.	DCFO/A	Pay Band of Rs.9300-34800 with Grade Pay of Rs. 5400 (PB-2).	14880	5400	20280
03.	SO/C (General - Medicine)	Pay Band of Rs. 15600-39100 with Grade Pay of Rs. 5400 (PB-3). <b>(Medical Officers are eligible for Non-practicing Allowance)</b>	15600	5400	21000
04	Scientific Assistant/B (Chemistry- Laboratory)	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4200 (PB-2).	9300	4200	13500
05.	Stenographer Grade III	Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2400 (PB-1).	7510	2400	9910
06.	Junior Hindi Translator	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4200 (PB-2).	9300	4200	13500
07.	Stenographer Grade II	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4200 (PB-2).	9300	4200	13500

**(\*) plus allowances as admissible under Central Government Rules. In addition, Special Incentive are also admissible.**

**2. ADDITIONAL FINANCIAL BENEFITS :**

In addition to the normal pay and allowances viz. House Rent Allowance, Transport Allowance etc. as admissible under the Rules, the employees of the Department of Atomic Energy are entitled to attractive financial benefits under various incentive schemes. These benefits are provided in view of special S&T status of the Department and reviewed by the Government from time to time.

**3. AGE RELAXATION :**

- (a) Relaxation upto 5 years against reserved posts for SCs/STs.  
 (b) Relaxation upto 3 years against reserved posts for OBCs.  
 (c) Reservation for Ex-servicemen will be provided as per rules.  
 (d) Necessary age relaxation as admissible under rules will be extended to persons with physical disabilities.  
**(The candidates applying against the reserved vacancies with Locomotor Disability or Cerebral Palsy should have a minimum of 40 percent disability (moderate) certified by the appropriate Medical Board).**

**(e) Applicable to Stenographer Gr.III & II :**

Departmental candidates who have rendered not less than 03 years continuous and regular services in the same line or allied cadre as on 01.01.2010 are eligible for relaxation in upper age limit as per Government orders.

**Note : Age relaxation will be admissible only for the posts which fall in the Reserved Category.**

**4. PHYSICAL STANDARDS : Candidate applying for POST NO. 01 to 02 should have following Physical Standards. Candidates not meeting the Physical Standards, need not apply.**

No deformity.

- Height : 165 cms (Minimum)  
 Weight : 50 kgs (Minimum)  
 Chest : 81 cms (normal) & 86 cms (expansion)  
 Vision : 6/6, without wearing glasses or any other aid.  
 Night or colour blindness shall be a disqualification.

**5. MODE OF SELECTION :**

Post No.	Name of the Post	Mode of Selection
01.	CFO/A	Selection will be on the basis of initial screening & performance in the Interview.
02.	DCFO/A	
03.	SO/C(Medical-General Medicine)	Selection will be on the basis of initial screening & performance in the Interview.
04.	SA/B (Chemistry-Lab.)	
05.	Stenographer Gr.III	Selection will be made on the basis of initial screening and then qualifying in Written examination, Stenography Test / Typing Test (on Computer) in English and Interview.
06.	Junior Hindi Translator	Selection will be made on the basis of initial screening and then qualifying in Written examination & Interview
07.	Stenographer Gr.II	Selection will be made on the basis of initial screening and then qualifying in Written Examination, Stenography Test / Typing Test (on Computer) in English and Interview.

6. The nature of duties to be performed by the above categories may involve working in round the clock shift duties, in operational plants located at various parts of the country.
7. Candidates selected against this advertisement are likely to be posted in Heavy Water Board / any of the Heavy Water Plants, but are also liable to serve in any part of India and in any constituent units of the Department of Atomic Energy as may be required in public interest.
8. The candidates appointed will be governed by New Contributory Pension Scheme effective from 01.01.2004.
9. Candidates responding against **Post No. 01 TO 02**, if having driving licence other than the Category of "Heavy Vehicle Driving Licence" have to produce certificate equivalent to Heavy Vehicle Driving Licence from the Licence Issuing Authority / Notification of Appropriate Authority.

**10. TRAVELLING ALLOWANCE :**

**For CFO/A ,DCFO/A & SO/C(Medical-Gen. Medicine):**The Outstation Candidates called for Interview will be eligible for to and fro rail fare for IInd Class (**GENERAL CLASS**) or actual fare by the shortest route whichever is less, subject to the production of tickets / ticket numbers etc.

**For SA/B (Chemistry-Laboratory), Stenographer Gr.III, Junior Hindi Translator & Stenographer Gr.II :** Outstation SC/ST Candidates called for Written Examination/Interview will be eligible for to and fro rail fare for IInd Class or actual fare (**GENERAL CLASS**) by the shortest route whichever is less, subject to the production of tickets / ticket numbers etc.

**However, Traveling Allowance is not admissible to those SC/ST candidates who are already in Central/State Government services, Central/State Government Corporation, Public Undertakings, Local Government Institutions and Panchayats.**

11. While all candidates irrespective of community/group will be considered against UR vacancies, against community/group quota vacancies, only candidates belonging to that community /group will be considered. For this purpose, SC/ST/OBC candidates should furnish Caste Certificate from Competent Authorities. In case of OBC, the certificate should specially indicate that the candidate does not belong to the persons/sections (creamy layer) mentioned in Col.3 of the Schedule of the Government of India, Department of Personnel and Training OM No.36012/22/93-Estt(SCT) dated 08.09.1993 as amended vide OM No. 36033/28/94-Estt(Res.) dated 02.07.1997 and the certificate should be in the prescribed form circulated by Ministry of Personal and Training, Public Grievances and Pensions, Department of Personnel and Training, Government of India.  
The candidate belonging to SC/ST/OBC should clearly indicate the same in the application (**even when applying for UR vacancy**) and should attach proof of the same in the specified format failing which they will be treated as unreserved and subsequently representations for change of community status will not be entertained.
12. The vacancies shown above are provisional and liable to vary. In case the vacancy position for any category is reduced or even made nil, HWB is not liable to compensate the applicant for consequential damage/loss.
13. In case the response is more, the screening will be restricted to those with higher percentage of marks.
14. Before applying for the post, the candidates should ensure that he/she fulfill all the eligibility norms. The candidates should have the requisite Educational/Technical qualifications from recognized University/Institute as on the date of submission of the application and should enclose with their application attested copies, certificates, mark sheets in support of having the requisite qualification.
15. Application which is illegible, incomplete, unsigned, not in prescribed format, without photo of candidate, not having attested photo copy of certificates is liable to be rejected. If the post applied for is not indicated on the top of the envelope & the application, the same will not be entertained.

**HOW TO APPLY:**

1. Application should be made on good quality white A-4 size plain paper and should be in conformity with the format prescribed in proforma given overleaf. Candidates are advised to ensure that the application is legible, preferably typed in English or Hindi only.
2. The Candidate's Name, Address with Pin Code, Date of Birth should be written legibly in English in bold capital letters, even if a Candidate fills-in application form in Hindi.
3. The Application and the outer cover should be super scribed as "Post No. \_\_\_\_\_ Name of the Post \_\_\_\_\_ against Advertisement No. HWB/01/2010".
4. **PHOTOGRAPH:** A recent passport size photograph should be affixed on the right hand top corner of the application. One additional copy of passport size photograph should also be sent along with the application.
5. **ATTESTED COPIES OF CERTIFICATES OF :**
  - i) Educational / Technical qualification (supported by appropriate mark sheets indicating the subject offered at the examinations).
  - ii) Date of birth proof.
  - iii) Experience Certificates specifically stating the kind of work done should accompany the application.
  - iv) Certificates issued by the Competent Authority regarding their claim that they belong to SC, ST or OBC [i) **Non-Creamy Layer** ii) **Validity certificate should have been issued within one year**] in the prescribed proforma.
  - v) Certificate from Appropriate Authority regarding physical disability (applicable to physically disabled persons only).
    - vi) Discharge from Defence Service (applicable to ex-defence personnel only).
6. **NOTE:**
  - i) Candidates working as regular employees/trainees in Government/ Semi-Government, under the Central/State Govt., Public Sector Undertakings, Autonomous organizations or any organizations which is aided by Government should submit their applications through proper channel. They may, however, send one advance copy of the application alongwith enclosures. But the advance copy will not be processed unless the original application is received through proper channel.

ii)

**Completed application should be sent to :**

POST NO.	NAME OF THE POST	APPLICATION TO BE SENT TO
01	CFO/A	<b>Administrative Officer-III, Government of India, Department of Atomic Energy, Heavy Water Board (Central Office), Vikram Sarabhai Bhavan, 4th floor, Anushaktinagar, Mumbai - 400 094</b>
02	DCFO/A	
03	SO/C (Medical - General Medicine)	
05	Stenographer Gr.III	
07.	Stenographer Gr.II	
04	SA/B (Chemistry-Laboratory)	<b>Administrative Officer-III, Government of India, Department of Atomic Energy, Heavy Water Plant (Manuguru) PO: Gautaminagar, Aswapuram, Dist.Khammam, Andhra Pradesh- 507 116</b>
06	Junior Hindi Translator	<b>Administrative Officer-III, Govt. of India, Dept. of Atomic Energy, Heavy Water Plant (Baroda) Po. Fertilizer Nagar Dist.Baroda - 391 750</b>

7. This advertisement is available on HWB Website at [www.heavywaterboard.org](http://www.heavywaterboard.org)
8. **WARNING:** Applications which are not in conformity with the requirements indicated and which are not in the prescribed form or are not accompanied by the attested copies of certificates and photograph will be rejected. Mere fulfilling of requirements as laid down in the advertisement does not qualify a candidate for Interview. **No correspondence will be entertained with the candidates not called for Interview / Appointment.**

**CANVASSING IN ANY FORM SHALL BE A DISQUALIFICATION**

# PROFORMA FOR APPLICATION

<b><u>FOR OFFICE USE ONLY</u></b>	
Application No. :	<input style="width: 95%;" type="text"/>
Date of Receipt :	/ /

**Affix recent  
Passport size  
Photograph**

## ADVT NO. : HWB / 01 / 2010

1. Post No. : \_\_\_\_\_ Name of the Post : \_\_\_\_\_

2. Name in full beginning with : surname ( in block letters )	First Name	<input style="width: 95%;" type="text"/>
	Middle Name	<input style="width: 95%;" type="text"/>
	Last Name	<input style="width: 95%;" type="text"/>

3. Date of birth :   -   -

Age as on 01.01.2010 :   Yrs   Months   Days

4. Marital Status : Married  Un-married

5. Nationality : \_\_\_\_\_

6. i) Address in block letters : for correspondence (with State, Pin code, Telephone No. with STD codes )	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"></td> <td style="width: 10%;">PIN</td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> </tr> <tr> <td>TEL/ MOB</td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> </tr> </table>											PIN	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	TEL/ MOB	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>
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Nearest Railway Station : \_\_\_\_\_

6. ii) Permanent Address (with : State, Pin code, Telephone No. with STD codes)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"></td> <td style="width: 10%;">PIN</td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> </tr> <tr> <td>TEL/ MOB</td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> <td><input style="width: 20px;" type="text"/></td> </tr> </table>											PIN	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	TEL/ MOB	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>	<input style="width: 20px;" type="text"/>
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7. (a) Whether the applicant belongs to :  
Scheduled Caste/Scheduled Tribe/  
Other Backward Class/General

SC    
 ST    
 OBC    
 GEN

(b) Please mention the name of the Caste/Tribe : \_\_\_\_\_

8. Whether belongs to Minority Community : \_\_\_\_\_  
[Muslim/Christian/Sikh/ Any Other(Please Specify)]

9. Whether belongs to Ex-servicemen/Domiciled in Kashmir (If Yes, Specify) : \_\_\_\_\_

10. (a) Do you have any physical disability. (If Yes, Specify) : \_\_\_\_\_

(b) Mention the percentage of disability : \_\_\_\_\_

11. Educational and professional qualifications from SSC onwards :-

EXAM PASSED	UNIVERSITY / BOARD / INSTITUTION	YEAR OF PASSING	DETAILS OF MARKS			
			SUBJECTS/ TRADE	MAX MARKS	MARKS OBTAINED	% MARKS
SSC						
HSC						
ITI / DIPLOMA						
BA/B.Com/B.Sc (*√ <sup>1</sup> Applicable)						
B.E. / B.TECH / M.E.						
OTHER QUAL. : ↓						

12. Indicate the course of study if any you are continuing presently:

Course	University / Board / Institution	Full Time/ Part Time	Duration of Course	No. of Semester / Subjects completed	Marks Obtained

13. Experience (particulars of all previous and present employment are to be furnished)

Post Held	Period		Name of the Organisation	Nature of Work	TEMP. / PMT.
	From	To			

**( SR. NO. 14 & 15 APPLICABLE TO POST NO. 01 TO 02 ONLY )**

14. Whether in possession of Heavy Vehicle Driving Licence : 

YES	NO
-----	----

Heavy Vehicle Driving Licence No. \_\_\_\_\_ issued date \_\_\_\_\_  
validity period from \_\_\_\_\_ to \_\_\_\_\_.

15. (i) Height \_\_\_\_\_ Cms. (ii) Weight \_\_\_\_\_ Kgs.  
(iii) Chest \_\_\_\_\_ Cms (Normal) (iv) Chest \_\_\_\_\_ Cms. (Expansion)  
(v) Vision \_\_\_\_\_

**( SR.NO. 16 & 17 APPLICABLE TO POST NO. 05 & 07 ONLY )**

16. Shorthand Speed : (English) \_\_\_\_\_  
(Hindi) \_\_\_\_\_

17. (i) Typing Speed : (English) \_\_\_\_\_  
(Hindi) \_\_\_\_\_



18. Option to answer at the time of Written Exam / Interview : Hindi English

19. Details of relatives employed in DAE or its Constituent Units:-

Sr. No.	Name	Relationship	Unit	Post

20. Are you under any contractual obligation to serve the Central/State Government /any other Public Sector Undertaking/ Autonomous bodies? If yes, please furnish full details :

21. Whether the applicant has ever served in Central (including Defence) / State Government/Public Sector Undertaking/ Autonomous Bodies and received / is in receipt of any pension, gratuity or employer's share to the Provident Fund? If yes, please furnish full details.

\_\_\_\_\_

22. List of documents (as per check list to be attached to the application) : \_\_\_\_\_

**CHECK LIST FOR THE CANDIDATES**

**Put '√' in the boxes applicable**

1. Copy of the application completed and attached		2. Photograph affixed on the application and an additional copy of photograph attached with application.	
3. Application signed			
<b><u>4. An attested copy of each of the following certificate is attached :</u></b>			
a) Date of Birth certificate		b) Caste certificate ( if applicable )	
c) Physical disability certificate (if applicable)		d) Educational & Technical qualification	
e) Experience certificate		f) Discharge Certificate from Defence Services (if applicable)	
g) Heavy Vehicle Driving Licence			

**DECLARATION:**

I hereby certify that the above stated information is factually correct to the best of my knowledge and belief. I have not suppressed any information and in case I have given wrong information or suppressed any fact, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances which might impair my fitness for the above assignment.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate